

The WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

International Headquarters
1 Queen Victoria St., London, E.C.

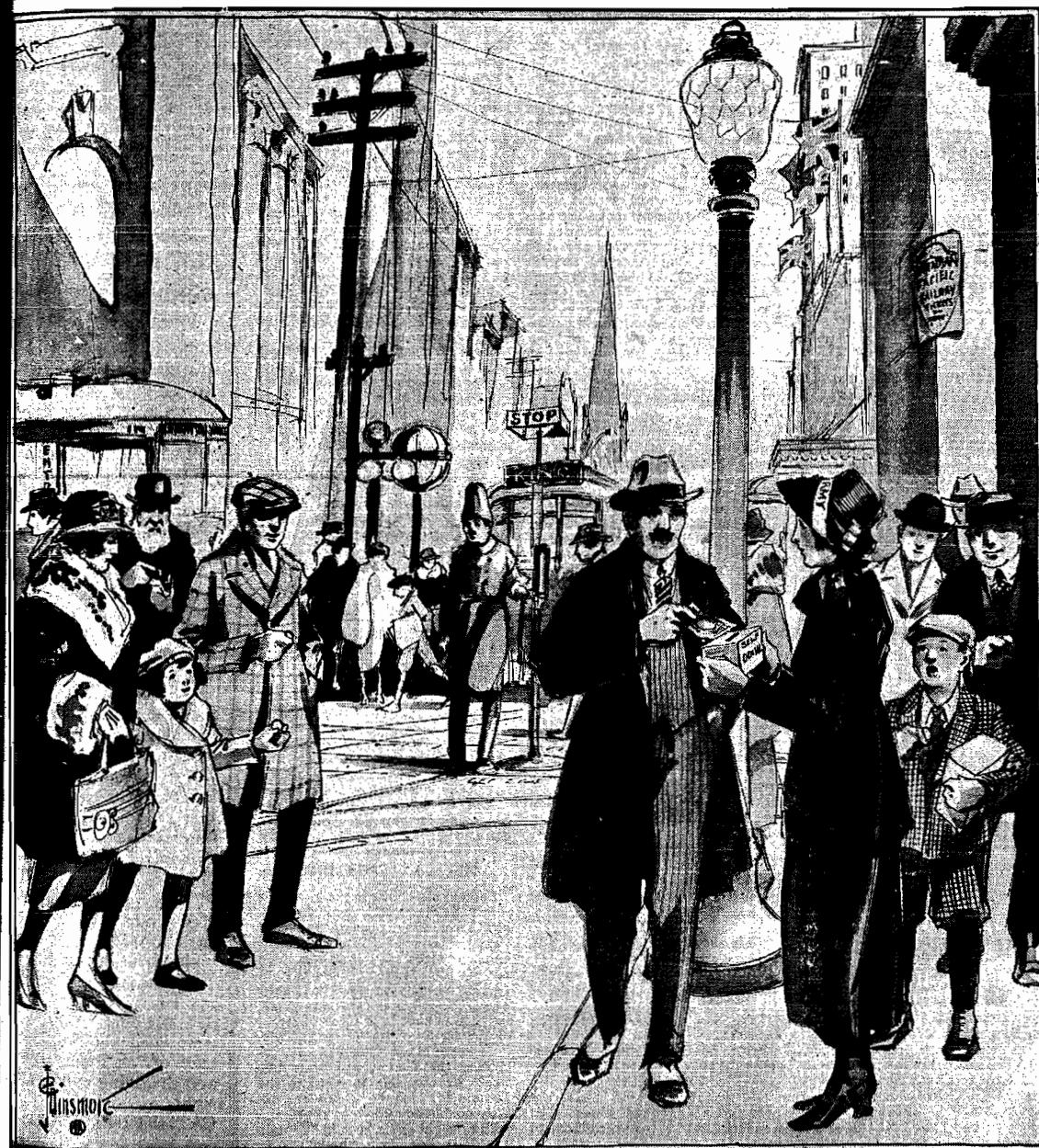
WILLIAM BOOTH, Founder
ERMMWELL BOOTH, General

Territorial Headquarters
James and Albert Streets, Toronto

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TORONTO, APRIL 22, 1932

CHARLES SOWTON, COMMISSIONER,



EVERY CONTRIBUTION TO THE SELF-DENIAL FUND SERVES TO LENGTHEN AND
STRENGTHEN THE LIFE-LINE WHICH THE SALVATION ARMY IS ALWAYS
THROWING OUT TO THE DISTRESSED IN MIND, BODY, OR ESTATE



THE ARMY FOUNDER

Union of Service and Sacrifice

The Army Founder entered the Celestial City on August 20, 1912. In one of his last Self-Denial letters in March of that year he wrote:

'God has arranged to save the world by the union of His people with Himself in service and sacrifice, which means that those engaged with Him in the task must give themselves and their goods to help Him realize His blessed purpose.'

'If you are in for following your Saviour in Self-Denial, and for complying with His command to "Present your bodies a living sacrum to God, which is your reasonable service," then help me with all your might in this Self-Denial effort!'

WILLIAM BOOTH.

SAVED BY THE BIG DRUM

The Salvation Army big drum recently saved the lives of some members of the Taree (New South Wales) Corps Band when they were thrown into the river owing to the sinking of a launch.

The Bandsmen were proceeding to Cudlee to fulfil an engagement. When near Chatham the launch sprang a leak, quickly filled, and sank some distance from the shore. The majority of the party were able to swim to safety, but several, being unable to swim, were in great danger.

Fortunately, the big drum floated clear of the sunken launch, and was grasped by one of the drowning comrades while others were assisted to it. In this way they kept afloat until their comrades came to their assistance.

SELF UPPERMOST

An old skinflint was once asked to contribute to the Missionary cause. He replied, "Why should I when our home work needs all I can give?" A little later he was asked to contribute to the home work and he replied, "Why should I when my family need all I can spare?" A little later his wife asked him for money to buy a new dress and he answered, "Why should I when I need all I have for myself?"

BE A SOLDIER OF THE CROSS

BY MRS. ADJUTANT HAM

THE room was long and spacious and clean; the windows unadorned without curtains, but here and there had been placed a number of green ferns which brought a little brightness into the place. Seated in rows were about forty old people (inmates of the Home of the Friendless).

At one end of the room a platform had been arranged and in childlike accents a little Junior Soldier of seven years was singing "I want to be a Soldier of the Cross."

As I thought of that audience I wondered at the various experiences that could be given—of innocent childhood with good desires, such as had been exhibited that afternoon in the song of the Junior Soldier; of straying youth, governed by self-will; of ship-wrecked middle life, darkened by adversity and bereavement; of old age with its loneliness and memories of sin. Thank God that afternoon we were able to take the message of hope and forgiveness, the promise of friendship even for the friendless.

During the singing of the little child, memories of childhood came back to many; eyes were dimmed with tears, and at the conclusion of the Meeting five of those old people knelt at the improvised penitent form and received pardon, testifying to the fact that they too wanted to be Soldiers of the Cross.

Reader, whoever you are, will you not be a "Soldier of the Cross?" Perhaps up to the present your life has been a disappointment; your efforts to be upright and moral have been a failure; and your character

has been weakened and besmirched by sin.

What will be the result if you yield yourself to God? John Ruskin tells us that if we take a spoonful of the ordinary city mud we will find it composed of four parts—sand, soot, clay and water. If we separate these, allow the sun to shine upon them, and the laws of crystallization to get at work we will have the following results—the clay will become a sapphire with its lovely blue rays; the sand will be an opal reflecting all the various colors of the sun; the soot a lustrous diamond; and the water a beautiful snow star.

So, dear reader, if you will separate yourself from the world—if you will allow the Spirit of God to have full dominion over your life, to rule and reign in your heart, and the love of God to become crystallized into your nature, you will, like the opal, reflect around and about you the Divine rays of God's wonderful love and character.

Then instead of disappointment with the world there will be satisfaction in God's service; instead of a losing fight there will be a glorious victory; instead of weakness you will have a character strong as a breakwater, which will be able to withstand all the storms of temptation. The secret of victory for the Soldier of the Cross lies in the indwelling strength of God.

Reader, will not you follow the example of the little Junior Soldier, and of the old inmates of the Home of the Friendless, and resolve that you, too, will be a Soldier of the Cross?

DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day in the week.

SUNDAY

They that seek the Lord shall not want any good thing.

Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

MONDAY

Fear not, for I am with thee and will bless thee. Not by might, nor by power, but by my Spirit saith the Lord of Hosts.

TUESDAY

Bless the Lord, O my soul, and forget not all His benefits:

Who forgiveth all thine iniquities: who healeth all thy diseases.

WEDNESDAY

Take heed and beware of covetousness.

Pride goeth before destruction, and a haughty spirit before a fall.

THURSDAY

Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men.

FRIDAY

The law of Thy mouth is better to me than thousands of gold and silver.

Behold the Lamb of God which taketh away the sin of the world.

SATURDAY

For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

And the Spirit and the Bride say come, and let him that heareth say come.

HIS LAST, HIS BEST

Captain — visiting one of his oldest Soldiers, who was very ill, was asked "What about my card Captain?" and the Captain replied "I have not made one out for you. You are too ill." "Captain" said the old warrior, "it may be my last, it must be my best." The card was given, and it was kept by a piece of string on the corner of the bed and all visitors were asked to contribute, including the doctor, and after two weeks he was able to hand to the Captain his amount, which was exactly double any previous effort, and with a bright smile he said "Captain it's my last, but it's my best."

A WAY TO SHARE THE JOY

"You call it Self-Denial, and yet you of me!"
Yes, indeed, you've said exactly what this great week must be.
I'd never ask a penny from someone who gives more.
Unless I first had given all I could give.
But just because I've tasted that blessed sweet and real,
Which all who give to Jesus so nobly feel,
I'm asking you to share it. And bold I stand,
That you will offer something to the widening need
Of our dear, God-ruled Army, who live to serve and heal.
And give not what is easy, but what you'll really feel,
Giving what costs us nothing no price of blessing brings.
He gives us all to save us—the King of Kings.
Jesus left Heaven's riches; laid aside all glory by,
And it is He who asks you that you self-denial."

And if you do, you'll prove it, the more I tried to say,
And our big joy you'll share it, on Ingathering Day!

THE ARMY MOTHER

'Self-Denial Will Prove Your Love to Christ'

Our beloved Army Mother was Promoted to Glory thirty-two years ago, a few days previous to the Self-Denial effort.

Her last message to Salvationists and Friends was:—

'My Dear Children and Friends,—

I have loved you much, and in God's strength have helped you a little. Now, at His call, I am going away from you.

'The War must go on. Self-Denial will prove your love to Christ. All must do something.'

'I send you my blessing. Fight on, and God will be with you. Victory comes at last. I will meet you in the Morning.'

'Love one another. Help your Comrades in dark hours. I am dying under The Army Flag. The waters are rising but I am not going under, but over. Don't be concerned about dying; only go on living well and the dying will be all right.'

CATHERINE BOOTH.



SELF-DENIAL MESSAGES

From Five of the Forty Canadian Officers who are now on Foreign Service

NUMBER of Officers who have gone from Canada to labor for God in other countries sent special messages to "War Cry" which will prove interest to our readers as Self-denial approaches.

"I am working at present in the

accomplish something for Him which will stand 'the great test' on 'that great Day.' I thank God for this splendid opportunity He gives one to labor for Him.

"With Salvation greetings to all the Canadian comrades, and a big wish for a real successful finish to

"Then the difficulties are peculiar. Take for example our work in Paraguay. Our Officer in charge there speaks Danish, Dutch, English, and Malay. But the Official language of the country is Spanish, while the language of the home is Guarani—an Indian language. Thus he needs to learn two other languages. But he has a Soldier at one of his outposts, an Italian, who learned English in North America, and with his aid he is translated into Spanish, while one of the audience is pressed into service to translate from the Spanish into the Guarani.

"This year already, we are able to record a further advance in the opening of a Maternity Home. Just a little beginning, with eight beds.

"Perhaps these few lines say little of Self-Denial, but let me add, it is the Self-Denial Fund that helps us to advance, and do these things. So please continue to help us with a good Self-Denial, and also please tell our Canadian comrades that we try always to help ourselves.

"Our effort for the Territory last year reached seventy thousand pesos, of which the Headquarters Staff collected thirty thousand pesos. (The Argentine peso is worth 44 cents, Canadian.)

Possess True Army Spirit

"We do not forget Canada and Canadian comrades, and frequently speak of them. But permit us to say for our South American comrades of whatever nationality, they possess the true Army spirit, and are comrades to be proud of."

"After twenty-two years of Missionary labors in India, myself and Mrs. Lewis desire to express our gratitude to our Canadian comrades and friends for their kind aid in and generous help in the Self-Denial Fund," writes Staff-Captain Lewis.

"During our Missionary term we have been stationed in the Western India Territory with the Headquarters at Bombay, and have seen large numbers of Indians converted. Schools have been opened for the children, largely composed of those who have been rescued in the famine period.

"Mrs. Lewis and I are now returning to India after having spent several months here on furlough."

The Staff-Captain originally came from Kingston, Ontario, and after

many years service in Canada and United States, proceeded to his present field of labor.

* * *

"I and my wife have been stationed in Ceylon for the past year," writes Captain McTavish. "We are very busy trying to learn the Tamil language, which is a very difficult task as there are over two hundred and sixty letters in the alphabet, and no sound that is exactly like English. This is one of the first difficulties of a Missionary's life. We have a large field for our work, and the greatest need is money to extend it.

"We have had of late some very good cases of conversion among high caste people, and we are looking and praying for a greater awakening.

"Our greatest hope is among the children. At a Sunday School I visited a few weeks ago a number of Hindu children (many of them with the 'holy ash', a sacred mark of the Hindus on their foreheads) were learning to pray and were praying to Christ."

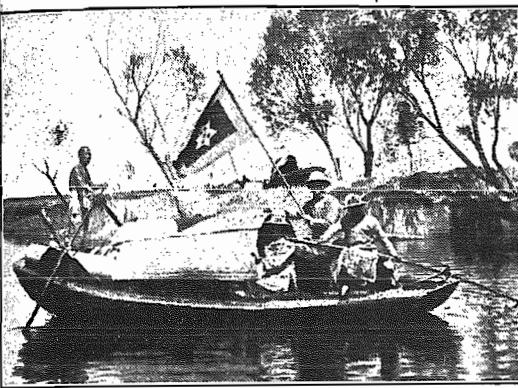
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"At this season of the year" writes Captain Mabel Payne from China "my mind turns towards Canada and Newfoundland and I pray that the Self Denial Effort will be a great success. In the efforts I used to take part in in my native land I received great blessing, but now my eyes have seen the terrible need of the heathen world and my heart bleeds for the poor people. I realize as never before what the Self Denial Fund means to Missionary Officers. May God bless all who take part in the Self Denial Effort."

* * *

"I am working in a small country town—the centre for numerous villages," writes Captain Clinton Eacott, from China. "Market days bring crowds of simple country folk to our doors and into our Hall.

"Frequently my assistant and I go to one of these villages—crowds quickly gather, they like our singing and listen to our message with real interest. To stand on the steps of some old temple, full of fearsome looking gods, and tell of our living, loving Father God, makes one's heart throb with desire that men and money might be forthcoming to more speedily win these fine people to Him."



Salvation Army Officers in China visiting villages by means of a river-boat

outh of France," writes Captain Pocock, "in a Protestant district, where our work in some respects resembles the work in any Protestant country. At the time of the great persecution in France many years ago, it was in the district I am working, and those surrounding, that the terrible sufferings of the Huguenots took place. Not far from my Corps (St. Jean du Gard) there are caves and grottos where the Huguenots used to hide, also a museum which contains relics of these bygone days.

"My district is very extensive, having more than a dozen places to visit and hold meetings, one or two of them more than thirty-five miles away. Needless to say, my work is intensely interesting—the manners and customs being so different from those observed in Canada.

Able to do Good Work

"Being a Protestant district, and also there being a great number of real good Christians, it is not easy to make converts, but we are able to do a good work nevertheless, our visits and meetings being much appreciated. Of course this is not the case in non-Protestant France, where I have labored also, often holding Open-air meetings, distributing Gospel tracts and selling our 'En Avant', Bibles, etc., and being able to make a few converts—the two of course the latter is more interesting and sometimes more exciting.

"In this beautiful land of France the opportunities are great, but 'the laborers are few.' Officers and money are needed—your Self-Denial gift will help our work, and the gift of one's own self will help still more. I am happy in my work, striving to be 'always abounding in the work of the Lord,' for we know 'that our labor is not in vain' if it is really 'in the Lord,' and 'for the Lord.' I am trying daily to be more and more filled by God's Spirit in order to ac-

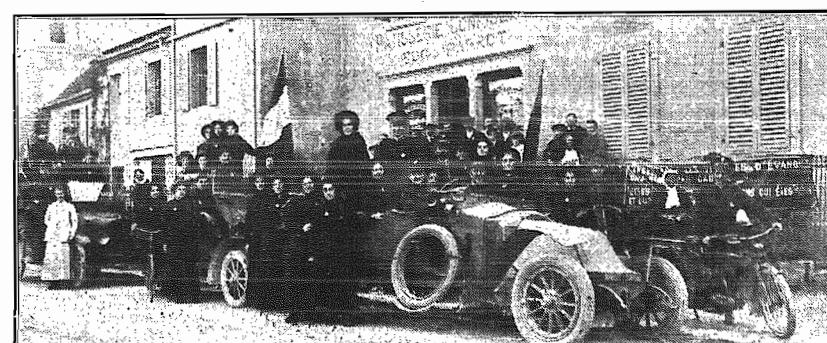
complish the Self-Denial Effort of 1922."

* * *

"At present this Territory of South-West Latin America has all our interests," writes Ensign Little. "We live and work here, and everything that pertains to the success and progress of the work cheers us and helps us onward.

"International Headquarters liberally subsidizes our work from the Self-Denial Central Missionary Fund, so of course the 'Estuera de Abnegacion' (Self-Denial Effort) has a particular and prominent interest for us.

"The greater the help we receive, proportionately greater are our advances. During last year, our work extended into Bolivia, and within one year, we have three Corps and one Shelter in operation. Not very much, perhaps you will say, but with our limited resources of money and Officers it is perhaps greater than the bare figures testify.



Lieut.-Commissioner and Mrs. Peyron and a number of French Officers starting off on a Campaign



TORONTO I

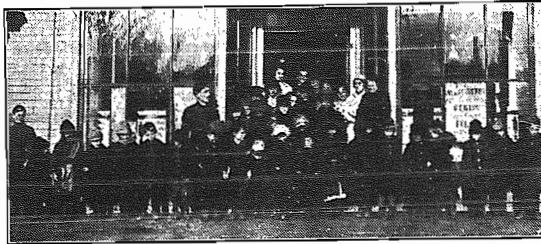
Adjutant and Mrs. Green

Envoy Alward and Burditt were with us on Sunday. At the Holiness Meeting Envoy Burditt spoke on the "Importance of Prayer". At the afternoon Meeting Envoy Alward spoke on "Old Testament Offerings." Envoy Burditt in the Salvation Meeting spoke of the judgments of God on sin, and His wonderful mercy to repentant sinners. The

MIMICO

Captain Alice Bobbitt

Ensign and Mrs. Steele conducted recent Sunday Meetings and a real spiritual time was enjoyed. In the Holiness Meeting many hearts were warmed and blessed. In the Company Meeting Ensign and Mrs. Steele gave some very helpful illustrations to the children. This being our Young People's Annual, a number of the children's parents were



Some of the poor children who benefit by the Salvation Army Free Breakfast Rooms at Yarmouth, N. S. During February and March nearly two thousand meals were served

Spirit of God was present in power and the prayer Meeting was a glorious battle for souls. The first to come to the mercy seat was a boy, who with tears sought forgiveness. He was followed by another boy. Then a brother came forward for the blessing of a clean heart. He was soon followed by his wife. We had the joy of seeing a total of NINE souls at the mercy seat.

A. Steel

SAULT STE. MARIE I.

Ensign and Mrs. Parsons

On a recent Sunday the Holiness Meeting was conducted by Captain Greatrix. After a time of real heart-searching FOUR souls sought sanctification. At night Ensign Parsons led on. A good crowd gathered in spite of the stormy weather. While a number of the Comrades were holding a prayer Meeting previous to going to the open-air Meeting a drunken man wandered into the Citadel and earnest souls soon led him to the Saviour. Sergt.-Major Bolland gave a remarkable testimony after which the Ensign gave a stirring address and NINE souls came to the mercy seat, four volunteering for Officership.

The Young People's workers recently took part in an interesting service entitled "A Spiritual Building." In the Prayer Meeting TWO seekers came forward. On Monday the Young People's Demonstration was held, the programme being of exceptional merit.

HUNTSVILLE

Ensign Jones, Lieut. Green

Mrs. Brigadier Green led the week-end Meetings. On Sunday morning ONE sister came forward for sanctification. At night Mrs. Green gave a stirring address and FIVE souls knelt at the mercy seat.

WALLACEBURG

Captain and Mrs. Howes

Captain Alice Bobbitt

Ensign and Mrs. Steele conducted recent Sunday Meetings and a real spiritual time was enjoyed. In the Holiness Meeting many hearts were warmed and blessed. In the Company Meeting Ensign and Mrs. Steele gave some very helpful illustrations to the children. This being our Young People's Annual, a number of the children's parents were

ORANGEVILLE

Captains Hickling and Richard

On a recent Sunday THREE sought Salvation. One came into the Meeting in a drunken condition. He was dealt with by the Comrades and the Spirit of God took hold of him. He went to the penitent form and soon after rose to his feet saved and sober. This makes ELEVEN seekers in three weeks.

On Monday we held our Young People's Annual Demonstration. A good programme was given. Sergt.-Major Keeling presided. Eighty prizes were given to the children.

A memorial service was held for the late Lieut.-Colonel Rawling. A good crowd was present. Brother Hanley of London III spoke highly of our promoted Comrade.

SPRINGHILL

Commandant and Mrs. Brace

On a recent Thursday night, the Meeting was led by Mrs. Commandant Brace and FIVE souls were saved. A short while ago the Commandant enrolled eight Senior Soldiers, and two Juniors. The Young People's Annual was a success. Mayor Wilson acted as chairman. A very interesting programme was given. The Home League is doing well and some new members have been added to the Roll.

On a recent Sunday evening Olive Jessop was enrolled as a soldier by Captain Hickling. It was offered for our Comrade Captain Richardson. After the roll call service Sister Jessop very touchingly telling how God drawn her to Him by the death of her mother. This being Captain Sunday Captain Richardson spoke the joy that she had received when she obeyed the Call. Captain Hickling spoke of Isaiah's vision applied for Candidate's paper. Sunday evening attendance increasing. The convert of theious Sunday was present at the air and is doing well.

On a recent Sunday, in the Meeting, a young woman who heard the call for Officership. Captain Lang spoke in the church in connection with the prayer in 1921 offered her God and the Army. She is working enthusiastically in the Corps. The following Sunday Mr. Pettigrew, who has been here for seven months, faced On Sunday last a young man teered to the mercy seat, after putting in the stove a packet of tobacco, thus winning a great victory over a besetment.



Some of the willing workers who assist Captain and Mrs. Friend in attending the children at the Free Breakfast Rooms in Yarmouth. Two or three take their turn each morning

HAMILTON III

Adjutant and Mrs. Riches

Captain MacGillivray

Two Senior Soldiers were sworn in recently and ten Juniors enrolled by Major Byers. A good crowd was present. Lieut. Parnell said farewell. Three Company Guards were commissioned.

OWEN SOUND

Commandant and Mrs. Mercer

Major Byers conducted recent week-end Meetings. His addresses were a great blessing and inspiration to us. We had the joy of seeing SIX seekers at the mercy seat. I. Iles

BRIDGEWATER

Captain Snow, Lieut. Thompson

On a recent Monday night Captain and Mrs. Burton conducted the Meeting at which a large crowd was present and TWO souls were saved at the Cross. Envoy Osborne recently conducted a Ten Days' Campaign during which time TEN souls sought Salvation and SEVEN sanctification.

V. H.

FAIRBANK

Captain Stone, Lieut. Robinson

Staff-Captain and Mrs. Thompson conducted recent Sunday Meetings. There were good attendances. In the afternoon the Staff-Captain reviewed the Company lines. There were forty children present.





ST. JOHN III

Commandant and Mrs. Hiscock

On a recent Tuesday night, at our Soldiers' Meeting, we had Lieut. Smith with us. He gave us a good spiritual address. The Friday night United Holiness Meeting was conducted by Major and Mrs. Burrows, assisted by Staff-Captain and Mrs. Owen with the united forces of the Army Corps. Since the New Year over SIXTY souls have been forward. Seven have taken their stand as Soldiers. Another enrolment is being looked forward to in the near future. Sergt.-Major Marney, although having to come four miles to the Meetings, is right there every time, and his Holy Ghost zeal and his bright Holiness testimonies are a great inspiration to the Corps.

Our Young People's Demonstration was a good success. Sergt.-Major Steeves and Life Saving Guard Leader Lily Cobbett arranged a good programme and all who took part did well. Staff-Captain Owen was chairman. Nearly sixty prize books were given to the children.

Candidate Alma Wilson gave an address at a recent Soldiers' Meeting. On Saturday night ONE seeker came forward. Staff-Captain and Mrs. Owen were in charge on Candidates' Sunday and eight Comrades were dedicated under the Flag as an offering to God and the Army for future service. Sister Mrs. McBurney and Sister May Paris led the Meeting on Monday.

R. Chambers

SUDSBURY

Captain and Mrs. Bond

A musical Meeting was recently held. Captain and Mrs. Brewer, of Parry Sound, Captain Hussey and Lieut. Feltham of Sault Ste. Marie II, and Captain and Mrs. Moat, of Burwash, were with us, and each took some part. The Hall was crowded.

The Young People's Demonstration was a good success. Twenty-five prizes were given to the children.

Mrs. Brigadier Green led recent week-end Meetings. On Sunday night TWO seekers came forward. On Monday Mrs. Green spoke in the G. W. V. A. Hall to an audience of women on the Army's work. At night Captain Moat gave a stirring address and THREE seekers knelt at the mercy seat.

E. Olson

DARTMOUTH

Ensign and Mrs. Chapman

Eleven new Soldiers were recently enrolled and one Sister was received into the Corps by transfer. The Halifax II Corps gave a good programme in our Hall, Staff-Captain Burton presiding. Three recent week-ends were in charge of the Corps Cadets, newly enrolled Soldiers, and the Band respectively. Good times were experienced and FOUR seekers knelt at the mercy seat.

THE SALVATION WAR IN NEWFOUNDLAND

RS. Colonel Martin in the absence of the Colonel who was prevented through illness, visited Bay Roberts and conducted a successful series of week-end services. She was accompanied by Staff-Captain Tilley.

The Comrades of this Corps who are always desirous of making special efforts for the Salvation of the people, were delighted with this visit.



Adjutant Peach, Corps Officer, and Captain Shave, Day School Teacher, at Horwood

The Meeting on Saturday night was well attended, as was the Holiness Meeting on Sunday morning. A burning address on the importance of holy living was given by Mrs. Martin which proved a stimulus for the day's fighting. The Company Meeting was addressed by Staff-Captain Tilley.

In the afternoon Meeting some soul stirring testimonies from many old veterans were given. At night the large Citadel was filled with an appreciative audience. The Spirit of God swayed the people as Salvation choruses were sung. Rejoicing was greatly in evidence all through the service. The address by Mrs. Martin on the power of Christ to save was used by the Spirit to bring conviction to many present.

When the invitation was given seekers began to come forward until TEN had knelt at the Cross. This was a splendid victory and a reward of faith and prayer. Adjutant and Mrs. Woolfrey, the Corps Officers, are continuing special services throughout the next two weeks.

Brigadier Prescott spent the weekend at Clark's Beach where a splendid work is in progress. Large crowds were greatly helped and ONE soul sought Salvation.

Ensign Carter of St. John's III re-

ports that for the first three weeks of March, ONE HUNDRED AND TWO souls knelt at the Cross for Salvation. Some very remarkable cases are among the converts. The building is far too small to accommodate the people seeking admission.

Last Sunday night, as the first song was being sung a man rushed in from the street, took off his overcoat and knelt at the mercy seat. In his testimony he stated that he realized that he was almost in Hell but hearing the singing he was arrested, and listening he heard the Ensign line out, "Room for the lame, the halt, the blind, sinner there's room for thee." He determined to enter the Meeting and get saved, which he immediately did. ELEVEN others followed him to the mercy seat. Another man who left the service went home under deep conviction and taking his Bible began to read until God gave him deliverance. This was long after midnight. Being unable to attend Meeting the following night he wrote his testimony for the Ensign to read in public. This attracted many others to the service and resulted in EIGHT more at the Cross. A splendid awakening is in progress. Mrs. Ensign Carter, who has been ill for months past declares that she is stronger than she has been for over five years, for which she praises God.

* * * *

St. John's I and II are also experiencing an outpouring of the Spirit. During the past two weeks FIFTY-SIX Senior and TWENTY-FOUR Young People have claimed forgiveness and power at No. I, while at No. II, souls are being converted in nearly every Meeting.

* * * *

A wire from Captain Shute of Winterton, is to the effect that TEN souls have come forward.

The work is progressing at Piley's Island under the leadership of Adjutant and Mrs. Keeping. The fire that has been kindling for such a long time, through the prayers of faithful Comrades, has at last burst forth into a blaze. On a recent Sunday SIX souls knelt at the Cross and TWENTY more claimed Salvation on the following Sunday and TWO during the week.

* * * *

Souls are being saved at nearly every Meeting conducted at Springdale, reports Adjutant Hillier. Amongst the recent captures is an ex-Local Officer, a backslider for eighteen years. The Soldiers are delighted and are full of faith for greater victories. The Citadel is far too small to accommodate the people who flock to the Meetings on Sunday nights.

The Home League Sale which was held recently was a great success. One hundred and five dollars were raised to assist with meeting Corps liabilities.

Soul saving goes on apace at Heart's Delight. Since February THIRTY souls have claimed forgiveness at the mercy seat. Eleven new Soldiers have just been sworn in under the Flag, and there are others to follow.

* * * *

"God's Spirit is being much felt in our midst," writes Adjutant Morgan from Fortune. "Souls are being saved in nearly every Meeting. On Sunday night we held a memorial service for our aged Sister, Mrs. Collier. She had been a Soldier of the Corps for a good many years, and when the call came she was ready. Quite a number spoke of her godly life and the help and blessing she had been to them. A very solemn message was given by Adjutant Woodland. At the close of the Meeting SEVEN souls came forward for Salvation."

* * * *

Recently FIFTEEN souls have sought Salvation at Horwood, reports Adjutant Peach. We have experienced some good Meetings and have every prospect of a good soul saving Campaign. We are increasing our "War Cry" order.

CLARK'S BEACH
Adjutant and Mrs. Roberts

During the Meetings of the past week we felt the presence of God very near to us. On Tuesday night SIX came forward for consecration. On Wednesday TWO young men sought and found Salvation. On Sunday morning we had the joy of seeing ONE forward for Salvation, and ONE for the blessing of a clean heart. In the night Meeting EIGHT seekers knelt at the mercy seat.

WINDSOR N. S.
Captain and Mrs. Falle

Envoy Osborne recently conducted a Ten Day Campaign here. The total attendance at the Meetings was 2500. The Comrades rallied well to the Open-air Meetings. We had the joy of seeing TWENTY-TWO souls saved and TWENTY-SIX come forward for sanctification. The Campaign concluded with a torch-light procession with seventy-six on the march. A large banner bore the inscription, "The midnight cry."

On a recent Thursday Staff-Captain Burton was with us and commissioned twenty-two Local Officers. FIVE seekers came forward.

MONTREAL II
Captain and Mrs. Bosher

The week-end Meetings were led by our own Officers. On Saturday night ONE man sought Salvation. In the Holiness Meeting ONE woman gave her heart to God. At night Ensign Wood gave an address and FIFTEEN seekers came to the mercy seat. In the Junior Meeting FOUR children came to Jesus.

On Monday Captain Foster and a number of Comrades from the No. VII Corps were with us and THREE seekers came forward.

M. Turvey





CARLETON PLACE

Captain Bellchambers, Lieut. Naylor

Six Soldiers Enrolled—Four Seekers
—New Flag Presented to Corps

Adjutant and Mrs. Lewis of Ottawa, conducted recent week-end Meetings. The interest that was shown in the opening of The Salvation Army work in this place still prevails, as was seen by the crowds that attended the Meetings.

On Sunday morning the Adjutant gave a very helpful address and TWO seekers came forward. In the afternoon Meeting six Soldiers were enrolled. At the night Meeting ONE seeker came forward for Holiness.

On Wednesday March 8th, on behalf of some of the interested citizens, Staff-Captain Layman presented the Corps with a Blood and Fire Flag.

NORTH BAY

Captain and Mrs. Larman

On Wednesday and Thursday we had a visit from Mrs. Brigadier Green. In the afternoon she addressed the Ladies' Canadian Club in the parlor of the Presbyterian Church. She spoke on the Social work of the Army and impressed her audience with the good the Army is doing.

On Wednesday a public Meeting was held. On Thursday Mrs. Green gave an address on some of her experiences.

On Sunday March 19th three new Soldiers were enrolled. At night THREE souls sought pardon at the mercy seat. Mrs. Brigadier McAmmond, assisted by Mrs. Captain Larman, conducted the service.

L. H. Saunders

BYNG AVENUE (TORONTO)

Lieutenant Gage

Brigadier and Mrs. Moore led recent Sunday Meetings. The Brigadier's message was very helpful in the Holiness Meeting. At night the commissioning of Local Officers took place. Mrs. Moore gave a powerful address.

Last Sunday we held a memorial service for one of our Cradle Roll members. The parents expressed their thanks for the kindness shown by the Officers and Comrades of the Corps in their hour of sorrow. Lieut. Gage spoke very effectively and ONE soul surrendered to God. Monday night we held our Young People's Annual. Our Hall was packed to the doors.

WYCHWOOD

Adjutant Arnaud, Lieut. Wood

Last week-end we had Brigadier and Mrs. Walton with us. The Holiness Meeting was a time of rich blessing to all. The Brigadier spoke on bearing the Cross. Mrs. Walton's words were also very helpful.

Our Young People, under Sergeant-Major Dean, gave a good account of themselves on a recent Sunday afternoon. A review of the lesson was given by a Junior in an excellent manner.

WESTERN REVIEW

Mrs. Commissioner Sowton, Commissioner Bates and Colonel Hipsey Welcomed at Enthusiastic Meeting in Winnipeg Citadel

(FROM THE CANADA WEST "WAR CRY")

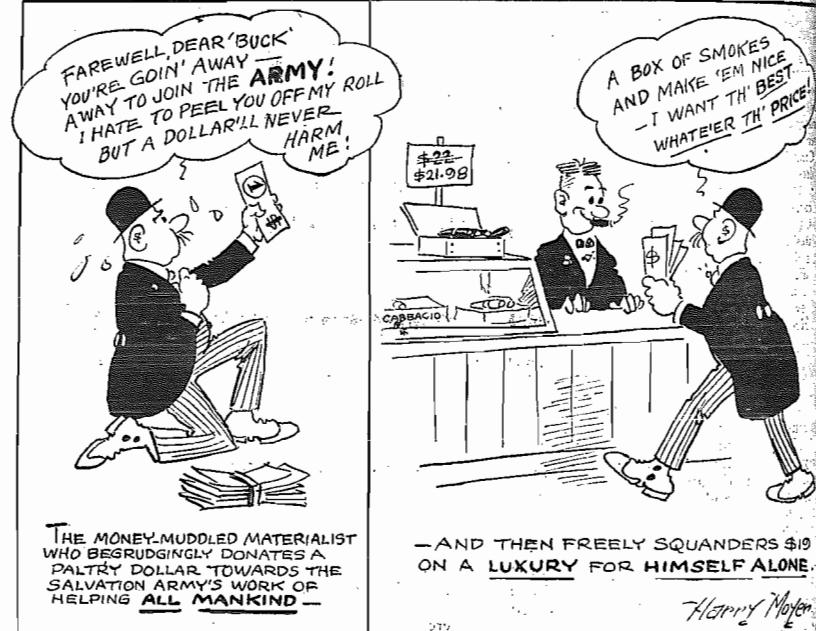
THE Winnipeg Citadel was crowded on a recent Wednesday evening when Commissioner Eadie welcomed three distinguished visitors to the city in the persons of Mrs. Commissioner Sowton, Commissioner Bates, and Colonel Hipsey. Mrs. Eadie in extending a welcome to Mrs. Sowton said:-

"We welcome you back to the scene of your former work, the place wherein dwell so many people who delight to regard themselves as your

West, paved the way for a rousing call to increased endeavor and this Mrs. Sowton delivered with whole-hearted emphasis.

Colonel Hipsey, in a series of telling illustrations, brought home to the audience some of the difficulties and problems which confront our splendid Comrades who are laboring in India.

Commissioner Bates held the attention of the crowd as he glimpsed the Army at work in many lands.



A WELL-KNOWN TORONTO ARTIST'S CONCEPTION OF THE MEANEST MAN IN TOWN

friends, and who thank God for ever having been privileged to meet with you. Your character stands high (great applause), and we welcome you into our midst because of who you are and what you are, and because your influence counts for so much in this great West."

In the course of an interesting address Mrs. Sowton told the interested crowd a little about her husband and three children. Getting away from the purely personal side of affairs she gave a stirring recounting of Salvation Service in Sweden and down East. Time and again the pleasure of the crowd found expression in glad shouts of "Hallelujah" and hand clapping. Reference to glorious Salvation happenings in other parts, and a recognition of victories being won out here in the

This great Meeting finished in splendid style. A man right in the centre of the Hall, stood to his feet in response to Commissioner Eadie's final appeal for surrender to the will of God, and this was the introduction to the rededication of the whole company of Salvationists to increased effort in the service of the King of kings.

Young People's Councils were recently conducted by Commissioner and Mrs. Eadie in the Manitoba Hall at Winnipeg.

In all fifty surrenders were recorded at the mercy seat, and in glorious addition fifty Young People whose hearts are set on Officership in our ranks, made their way to the platform in the concluding stage of the Council.

LIPPINCOTT (TORONTO)

Adjutant and Mrs. Galway

The Young People's Annual conducted by Lieut.-Colonel McRae, assisted by Staff-Captain Mrs. Knight, and everyone felt it was the best one that has been held at this Corps.

On Sunday afternoon the corps were on the platform and did a part well, to the great pleasure of a large number of parents and friends who had gathered.

In this Meeting there were a number of first class certificates presented to the Corps Cadets by Captain Knight. The Colonel rolled nine Junior Soldiers and sent the prizes for the past year. On Monday night the Demonstration

was very fine. There was a good audience and a good programme. The Young People's Adjutant-Major and her assistants were to be congratulated on the success of this event.

WALKERVILLE

Captain Scott, Lieut. Bradford

Recent week-end Meetings were conducted by the Young People's workers. Corps Cadet Thompson spoke on Sunday morning. In the afternoon a fine programme was given by the Young People, the chair being taken by Sergeant-Major Sloterback. At night Company Guard Mrs. Kerr gave the address and TWELVE seekers knelt at the mercy seat. On Monday a Young People's Demonstration was held.





HALIFAX. I

Adjutant and Mrs. Hargrove

Special Campaign Proves Helpful—
Young People's Annual a Great Success

The special Meetings conducted by Envoy Osborne at this Corps were very successful, the visible results being THIRTY souls forward for Salvation and THIRTY for sanctification. The entire Corps has been helped forward.

The Songsters, led by Ensign Laurie, conducted recent week-end Meetings. On Sunday afternoon they gave a service of song and on Monday night a musical programme. The attendance at all the Meetings was splendid. FIVE souls surrendered. The newly formed Orchestra rendered several selections.

Staff-Captain Burton recently commissioned the Local Officers, Bandsmen and Songsters. The Meetings on Sunday March 19th, were conducted by the newly commissioned Locals. In the morning the Senior Locals led on, and TWO souls knelt at the mercy seat. In the afternoon the Band and Songsters were in charge, and at night the Young People's Locals were responsible, and NINE souls came to Jesus.

Our Young People's Annual was held on Monday night. Over three hundred persons were present, and the offering amounted to \$45. One hundred and twenty prizes were distributed, while a neat little folder was given to all who had not earned sufficient marks to entitle them to a prize. Mrs. Adjutant Hargrove was in charge of the programme and the Demonstration was by far the best yet. Sister Mrs. Burgess and her staff of workers deserve great praise for the splendid work which has been put into this branch of our operations. Our Attendance Register and Cradle Roll combined has passed the quarter thousand mark, and we are still climbing. Brother LeRose presided.

The musical side of affairs is being well looked after, and a decided improvement is noticeable. Mrs. Barton has been appointed to assist Songster Leader Mrs. Ulla. The Brigade now numbers twenty-five members. Ensign Laurie is instructing.

Bandmaster Hiltz has recently placed an order for an almost new set of silver plated instruments, Class A—“Salvation Army make.” The Home League has been re-organized. Mrs. H. Jepson has been commissioned Secretary, Mrs. J. Ward, Treasurer, and Mrs. J. Newell, Sergeant.

PICTOU
Lieuts. Davie and Brown

Our Citadel has been painted and renovated and a new lighting system has been installed. Attendances at the Meetings are increasing. The United Pictou County Meeting was held here recently, Officers being present from Stellarton, New Glasgow and Trenton. Captain Rawlins of New Glasgow gave an address.

THE NEW FIELD SECRETARY

A Brief Sketch of the Career of Lieut.-Colonel Miller

THE newly appointed Field Secretary for Canada East is one of the oldest Canadian Officers, from standpoint of service, in the Territory. He entered the work in the year 1886 from Paris, Ont. his birth-

application for Officership on the big drum, as they possessed no table in the Quarters. He was accepted and appointed to Gananoque.

As a Captain he commanded eleven Corps. Promoted Ensign in



Lieut.-Colonel and Mrs. Miller and their daughter, Nurse Joy

place. As a Field Officer he commanded Corps large and small, meeting with much success at many and pluckily holding on and maintaining a good fight at places which were considered as “hard goes.”

His conversion was largely due to the faithful dealing of a Salvationist shopmate. So convinced was he by what his friend had said to him that he could not sleep and at midnight, all alone in his room, he called on God to save him.

“Oh Lord, if you will only save me” he cried “I promise Thee that I will spend every day of my life in Thy service.”

That was the night of April 6th, 1885, and he has faithfully carried out his promise ever since.

On the following night he went publicly to the Army penitent form, thus winning a great victory over his pride. He became a Soldier straightway.

Through offering to assist a Cadet at a certain Corps he got a taste of the joy of a soul winner's life and his heart was fired with a deep passion for souls. He wrote his ap-

1893 he took charge of the Guelph Corps and District. Other Corps commands included Chatham, Petrolia, Simcoe, Moncton, Sydney and Yarmouth. In 1899 he was appointed District Officer for Bermuda, and here he had a stay of two years, doing much good work for the Kingdom and seeing many souls saved.

He was then appointed Building

Superintendent at Territorial Headquarters and set about qualifying himself more fully for useful service in that direction by studying architecture. During the last eighteen years he has designed numerous Citadels, Social Institutions, Hospitals and other buildings, including the Booth Memorial Training College, which stand as monuments to his skill and devotion.

He was appointed Property Secretary in 1915 and in 1918 he and Mrs. Miller were admitted to the Long Service Order.

Mrs. Miller (nee Captain Bella Stubbs) has an equal length of service with her husband, having come out of Walkerton in 1886. She had a successful Field career, command-

Probationary Nurses Wanted

For Our New Hospitals at Halifax
N. S., Also at Ottawa, and
Windsor, Ont.

We shall require almost immediately for our new General Hospital at Windsor, Ont., and our new Maternity Hospitals at Ottawa and Halifax, at least twenty probationary Nurses. Salvationists preferred, but applications from other young women of good Christian character will also be considered. Education to not less than the equivalent of High School entrance essential.

Apply to Brigadier DesBrisay, Women's Social Secretary, Territorial Headquarters, James and Albert Streets, Toronto, Ont.

INGERSOLL
Ensign and Mrs. Huband

The special services that were conducted here during the past week by the Corps Officers were times of much blessing and inspiration. On Sunday we had with us Adjutant Atkinson of London.

During the week-end FIVE knelt at the mercy seat.

Lieut.-Colonel Morehen was with us on Monday. A good crowd attended and listened with interest to his address.

A. H. Edmonds.

ing ten Corps as Captain. She was married to Captain Miller in 1892.

As Corps Cadet Guardian of the Dovercourt Corps, she is doing valuable service in the training of Young People for useful work in the Army.

Mrs. Miller was for some time Home League Secretary of Dovercourt Corps, and for some years was at the head of the Toronto League of Mercy.

Colonel and Mrs. Miller have one daughter—Frances Joy, who is a Graduate Registered Nurse, and was Supervisor of the ground floor of our Grace Hospital at Windsor, Ont. but has recently had a breakdown in health.

Regarding his present appointment the Colonel says:-

“I fully appreciate the confidence of my Leaders in placing me at the head of such an important Department, and by the help of God, shall seek in the future as in the past, to be faithful to my trust.”

“Mrs. Miller and I have been deeply touched by the many wires, letters etc. which have come pouring in from Staff, and Field Officers, Soldiers and Friends, far and near, expressing their confidence and pleasure in connection with our appointment, and assuring us of their prayers and co-operation.”

“This is very encouraging, and we would like through the medium of the “War Cry”, to take this opportunity of putting on record our thanks to all for the kind expressions of confidence and trust to be of real service to all.”

PLEASE HELP
SD



OFFICIAL GAZETTE

Promotion to Glory—

LIEUT-COLONEL JOHN RAWLING, out from Omeme Nov. 27th, 1884, last stationed at Territorial Headquarters; from Toronto, March 22, 1922.

Appointments—

LIEUT-COLONEL GIDEON MILLER to be Field Secretary, Territorial Headquarters.

BRIGADIER ALFRED JENNINGS to be Property Secretary, Territorial Headquarters.

Promotion—

To be Adjutant.

Ensign Fred Beer, Finance Department, Territorial Headquarters.

CHARLES SOWTON
Commissioner.

WAR CRY

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EDITORIAL NOTES

Self-Denial Week.

Long looked forward to, and very much prayed over, the Self-Denial Effort for 1922 is now engaging close attention, and occupying a prominent place in all our thoughts.

One of the greatest undertakings of the year, calling for long and arduous toil, it never-the-less presents to Salvationists an opportunity so thoroughly in keeping with their life-work that they hail its approach with enthusiasm, and enter upon the performance of its onerous duties as they would embark upon the enjoyment of a privilege. It is a labor of love.

And with that cheery optimism which marks your Salvationist they see the end from the beginning. To receive a Target—which is the Army phrase for getting to know the amount one is expected to raise—is to see if "smashed," or in other words to see the amount successfully gathered in and with something over—not infrequently a handsome increase upon the sum called for.

But it would be a mistake to suppose that so vast an undertaking is easily accomplished. Not all the cheery enthusiasm brought to bear upon the endeavor, not all the faith which is exercised in regard to it, would accomplish much were works left out.

Apart from the personal sacrifice which Salvationists make in order to give the money saved to the Self-Denial Fund, there falls to the lot of each one a round of calls, which day after day demands physical energy and unflagging zeal, to an extent which would surprise many. But the secret of the Army's success in this great Effort is its unwavering dependence upon God. The raising of Self-Denial monies is undertaken for Him, the Salvationists go forth in humble confidence that He bears them company and to Him they look for moving upon the heart of the person on whom the call is made.

And thus it comes about that the efforts already made have not only brought good financial results thus far, they have also been the means of much blessing to those engaged in the work. There remains much more to be done but Salvationists everywhere are doing it cheerfully, and with a continuance of hard work.

(Continued at foot of next column.)

THE CHIEF SECRETARY

Leads Week-end Campaign at Windsor I (Ont)—Thirteen Seekers

Colonel and Mrs. McMillan paid us a very welcome visit recently. On Saturday evening a Musical Festival was given by the Band and Songsters. The Colonel ably piloted the proceedings and gave some good advice as well as illustrating Salvation Army musical endeavors by many humorous sallies. An interesting event of the evening was the presentation of Long Service Badges to a number of the Bandsmen. The total length of service rendered by these Comrades amounted to four hundred and thirty years. Brigadier Crichton read the list while Mrs. Colonel McMillan made the presentation.

That spiritual life is Divine in its origin, that it is the creation of the Holy Spirit and not the effect of the power of an earthly organization, however powerful that organization may be, was clearly shown by both the Colonel and Mrs. McMillan in the Sunday morning Holiness Meeting. TWO seekers came forward.

The afternoon found the Chief Secretary, accompanied by Brigadier Crichton and Adjutant Frank Ham, at the two outpost Company Meetings. At Tecumseh Road a presentation of the annual prizes took place. That the Colonel should leave the larger centre and visit them was deeply appreciated by these devoted outpost Local Officers.

Mrs. Colonel McMillan, assisted by Mrs. Adjutant Ham, held the fort at the Citadel.

A good crowd was present at night. Colonel and Mrs. McMillan's words found a sure place in the hearts of those present. There were ELEVEN seekers—just the sort the Army delights in winning for Jesus. One was a woman living apart from her husband and children, with the powerful tentacles of sin around her. The devil, as always, with his subtle words suggested no hope, no deliverance. But the Deliverer was near and Salvation was her through the Blood of Jesus. She has since written to the Corps Officer's wife, stating that she is doing right and trusting in God to help her straighten out her tangled life. Other seekers were, an ex-Local Officer, a mother and her son and his wife. All glory to God for these victories won. The Corps Band, (Bandmaster Frank Wade) and the Songsters (Leader A. E. Smith) rendered good service as did also the Young People's Band (Leader Clayton Rawling).

PROMOTED TO GLORY

Commandant Margaret Cartmill, a Canadian Officer who has done thirty-three years service in the United States, has been called to Higher Service from Toronto. Some particulars of her career, and of her passing will appear in our next issue.

CAMPAIGN AT ST. THOMAS

The special Campaign conducted by Staff-Captain and Mrs. Kendall at St. Thomas resulted in FORTY-FIVE seekers at the mercy seat for Salvation and Sanctification.

and mighty faith in God the very moderate Target which the Commissioner has set for the Territory—\$250,000—should be properly smashed in due course. Forward to the fight!

IMPORTANT APPOINTMENT

Commissioner Laurie to be The General's Secretary—New Chief Field Secretary in the United Kingdom—The Scottish Command

OME important and interesting appointments have just been made by the General, affecting positions of wide influence in the work of the Organization, says the British "War Cry."

First in importance is that of Colonel John B. Laurie (now promoted to the rank of Commissioner) who becomes the General's Secretary in succession to Commissioner Kitching, who will be remembered held that position first to the Founder and later to the General for a total of sixteen years, and filled it with distinguished success.

His appointment as the General's Secretary is in itself suggestive of the high place Commissioner Laurie occupies in the esteem and confidence of the General and Mrs. Booth, and his promotion and appointment will, we feel sure, be received with genuine satisfaction by Comrades in all parts of the Army world.

The General has appointed Colonel Charles Rich to succeed Commissioner Laurie as Chief Secretary in the United Kingdom, under Commissioner Hay, the present British Commissioner. The Colonel, who

has been an Officer for thirty years, brings to his new and responsible work considerable experience in the aspects of Army service in British Territory.

The General's selection of Lieutenant-Colonel George Langdon, promoted to the rank of Colonel for the First Secretaryship will, we are sure, be a widely-appreciated appointment.

The General has appointed Lieutenant-Colonel William Maxwell, formerly in temporary command of Scotland, to take charge of the Subsidiary Department at International Headquarters, in succession to Colonel Wilfred Simpson.

The General has appointed Colonel Albert Gaskin, recently Under Secretary in the Foreign Office, to be Commander for Scotland Sub-Territory. The Colonel was introduced at Glasgow by the British Commissioner on Sunday, March 12th, and Tuesday, April 2nd, 3rd, and 4th.

May God give His own blessing to these changes, and send our Salvation chariot forward with ever-increasing speed. The Officers and Comrades who know them.

PERSONAL PARS

Special Periods of Intercession at the Toronto Temple

The noon-day Meeting at the Toronto Temple on Wed. April 5th was led by Lieut.-Colonel Adby.

During the Week of Prayer four special Meetings were held. On Monday the Chief Secretary was in charge, the specific subject for prayer being "The world wide Salvation Army."

A volume of petition ascended to the Throne of Grace that God would bless the efforts being put forth by the Army in every land for the bettering of humanity, and that glorious victory might crown the Self-Denial Effort which provides the "sinews of war" for our work in many countries, especially in their lands.

The Colonel spoke briefly on the privilege of God's people being filled with the Spirit, which was the all-important equipment for working in His vineyard.

On Tuesday Brigadier Atwell was in charge and earnest, definite prayer was offered for the Army's Missionary work in China, Japan, Korea, and Java; also for the Social work in Canada.

Colonel Otway was the selected leader on Wednesday and the great fields white unto the harvest included in India, South Africa, East Africa and West Africa were the subjects for prayer.

As we go to press the Commissioner is announced to lead on Thursday, the special subject of prayer being the Young People.

These Meetings are being continued each Wednesday and all Comrades and Friends who are able to attend should do so, even if they can only stay for a few minutes.

STOP PRESS NEWS

With the issue dated May 6th the "Young Soldier" will be enlarged to 12 pages. Hallelujah!

Mrs. Lieut.-Colonel Rawling desires to thank all Comrades for expressions of sympathy in connection with the Promotion to Glory of her husband.

Brigadier Southall recently had a very nasty fall which necessitated his absence from the office for several days. He is now able to get around again, we are glad to say.

Commandant Squarebriggs (Toronto Temple) and Captain Squarebriggs (Chatham Hostel) were suddenly called to Charlottetown last week to attend the funeral of their mother. Our deepest sympathy is extended to our Comrades.

Mrs. Commandant Bradburn (Hamilton Industrial Department) has successfully undergone her operation and is progressing favorably, but for quite a long period will be in special need of prayer and sympathy.

Bandsman and Mrs. Payne of the Temple Corps desire to thank all Comrades for expressions of sympathy in connection with the bereavement they have lately sustained by the passing away of their child.

Our frontispiece this week is a production of a very fine sketch in which Mr. Dinsmore, a well known Toronto artist, presents a capital Self Denial suggestion.

On page six, Mr. Harry Moyer, of the Toronto "Star," preaches sound truth in humorous fashion.

For both of these helpful illustrations, and for others yet to appear we tender grateful thanks.

Owing to this issue of the "War Cry" going to press early, a number of Corps Reports are unavoidable held over till next week.

THE COMMISSIONER'S CAMPAIGNS

Splendid Week-end Meetings at Oshawa with Twenty-Four Seekers—Stirring Campaign at St. Catherines—Nineteen Kneel at Mercy Seat—Farewell of Missionary Officer at Toronto I. Concludes with Melting Prayer Meeting in which Nine Surrender to God.

OSHAWA is one of the long established Corps in Ontario, and the fine body of Salvationists belonging to that place have just spent a very happy and successful week-end with the Commissioner in their midst. This was the first occasion on which he has been able to visit this part of the battle-field since taking up his command of the Territory, but if his coming had been waited for everybody was well received when the happy day arrived.

Loud Hallelujahs!

In the first Meeting on Saturday night, the Commissioner told of his great satisfaction at the blessing which had accompanied his many welcome Meetings, and expressed the hope that Oshawa might be no exception to the rule. This hope was obviously shared by many of the Comrades present, and loud were the Hallelujahs which were heard when at the pronouncement of the benediction on Sunday night it was announced that TWENTY-FOUR seekers had been registered at the mercy seat during the week-end.

Much happened, however, that is worthy of notice before coming to that benediction. Brigadier Moore, the Divisional Commander, tendered the Commissioner a warm welcome in the Saturday evening Meeting, and like indications were also forthcoming at other times. The Commissioner's address was confined to our own people that night, and dealt largely with those things which attach to the service of Salvationists. God the Holy Spirit used the words which were spoken with telling effect.

Sunday morning's Meeting was a most profitable season. Much of what was said had chiefly to do with the possibilities of living the Higher Life, and the Commissioner's talk was peculiarly profitable to all who were disposed to listen. The dedication of the infant daughter of Treasurer and Sister Martyn constituted a beautiful episode, with a very telling lesson attached to it, by which many may be expected to profit.

Mayors Warm Words

In the afternoon Meeting, Mayor Stacey presided, and expressed the pleasure it afforded him to take part in such a Meeting. On behalf of the town he welcomed the Commissioner in the warmest possible fashion. Among the other prominent men who occupied seats on the platform was the Rev. G. Yule, of St. Andrews Presbyterian Church, who in the course of his remarks paid high tribute to the Founder as well as to the work of the Army, and on behalf of the Churches assured the Commissioner of hearty sympathy and support.

In his address upon the work of the Army, the Commissioner was able to take his hearers over a widely extended tour, and to afford them a number of intimate glimpses of the work which the Lord is graciously enabling the Army to carry on in various parts of the world. In

speaking of this Meeting the Oshawa "Telegram" says, "A vote of thanks to the Commissioner for his splendid address was moved by Magistrate Hind, and seconded by W. E. N. Sinclair M. P. P., and responded to by the large audience which filled the Citadel."

The night Meeting was again crowded, and everything was made to tend towards the primary object of the gathering. The songs, the prayers, the playing of the Band, the Bible reading, and the Commissioner's powerful address all led up to the moment when the invitation was given for those who desired to be at peace with God to come forward and kneel at the penitent form. Holy influences were obviously at work, but equally apparent were indications of hardness of heart, and indifference to the calls of God. Persistent effort on the part of the leaders of the Meeting was accompanied with the exercise of living faith in the power of God to overcome every obstacle, and the fight was proceeded with until no fewer than TWENTY seekers had knelt at the mercy seat. These included a father, mother and daughter; in another case a husband and wife; and yet again a brother and sister knelt seeking Salvation. The joyous enthusiasm of the Officers and Soldiers was well marked, and it was thoroughly justified. It was a Meeting for which one might well thank God, and also be proud of having had a share in.

Lieut.-Colonel Adby with his concertina rendered valuable aid, and Brigadier Moore at the close of the day voiced the satisfaction all felt over the blessings which had attended the Commissioner's visit. The Band, a combination of some thirty-nine players, rendered good service under Bandmaster Coul. Adjutant and Mrs. Graves are the Corps Officers.

AT ST. CATHARINES

Sunday Night

THE benediction has just been pronounced upon a stirring Salvation Meeting in which a splendid effort to arouse men and women of St. Catharines to a lively sense of their need of God has been put forward by Commissioner and Mrs. Sowton.

The closing Meeting of the Commissioner's fine week-end Campaign was attended by a full house, and the spirit of expectation which declared itself in the opening exercises was maintained and increased right on to the end. Whether one thinks of the singing, the praying, or the speaking, there comes to the mind's eye, and to the heart, stirring reminders of uplifting experiences, seasons in which God's nearness, and the manifest working of His Holy Spirit, stand out as clear as the sun at noonday. To that working of the Spirit may well be attributed much blessing shared in by the host of Salvationists and friends who were present, as well as the kneeling at the mercy seat of ELEVEN men and women seeking the boundless

Salvation which had been proclaimed from the platform.

The chief speakers were, of course, the Commissioner and Mrs. Sowton. Their messages were surely inspired, and served to strengthen the bond of fellowship which the preceding Meetings had established between the St. Catharines Corps and our Leaders upon this their first visit to this important centre.

On Saturday evening the opening Meeting of the Campaign was devoted to the Soldiery, and though for that reason the smallest gathering of the week-end it may well be said to have been the scene of the Commissioner's best effort, and one can with full assurance look for it to prove the most productive of fruit for the Kingdom of God.

Sunday forenoon's Meeting was rich in deeply spiritual influences. The Commissioner in his first words made clear his heart's desire that those present might not merely get blessing for themselves, but as a result of that blessing be better fitted for the work which there is for them to do.

Heart to Heart Talk

Mrs. Sowton's reading from the Bible, her heart to heart talk on holy things, and the Commissioner's intensely practical address, combined to make up a Meeting not likely to be soon forgotten. In the overnight Meeting SIX of our people had come forward to lay themselves afresh upon the Altar of Service, and in this forenoon gathering other TWO did likewise.

Major Graves presided in the afternoon, a number of prominent citizens, including representative Ministers, supporting him. In genial and hearty fashion His Worship paid tribute to the Army, and welcomed the Commissioner and Mrs. Sowton to the Garden City. Judge Campbell spoke in equally charming manner, and Rev. Dr. Martin voiced the welcome of the churches.

First Mrs. Sowton, and then the Commissioner, addressed the gathering, and by the good hand of God, which clearly was upon them, were successful in stirring the hearts of all present; not merely in the recognition of the work of the Army in various parts of the world, but in the acknowledgement of Him in whose Name and by whose Power it is all done. The Rev. Dr. Smith pronounced the benediction.

All the Meetings were held in the Citadel, and the large attendances were exceedingly gratifying. The Corps activities in the open-air were a joy to witness. Clear ringing testimonies were a notable feature. In the Sunday morning operations on the street corner one of the speakers mentioned a tragically sudden death which had occurred an hour or so previously, and in burning words made a telling application; then a sweetly sung solo and a prayer followed, all in a spirit which must have left its impress upon those who listened to that Meeting.

Other stands throughout the day

were of a similar character, in all of them, and of course in all the marches, the Band, under Bandmaster Salisbury, did excellent service; the same applies to their playing in the indoor Meetings. The Songsters, under Songster Leader Sparkes, also rendered efficient help on several occasions.

Lieut.-Colonel Adby figured largely in the week-end happenings, making melody in abundance and always with good effect. Lieut.-Colonel Hargrave, the Divisional Commander, was particularly happy in the performance of those duties that fall to his office, and was evidently thankful for a fruitful Campaign. Adjutant and Mrs. Laing are the Corps Officers.

IMPRESSIVE FAREWELL MEETING

A VERY impressive and effective Meeting was conducted by the Commissioner at Toronto I on Thursday April 6, the occasion of the farewell of Captain Gertrude Otway for Korea being made the means of a stirring call to service for Christ.

"The one thing worth living for" said the Commissioner in his introductory remarks "is to give ourselves to Christ and dedicate our time, our talents and all we have and are to His service."

And this lesson was driven home most convincingly to all present as the Meeting progressed, each speaker dwelling on the importance of doing one's best for God and making the most of opportunities to extend His Kingdom. Backed up as these words were by lives of devoted service they could not fail to make a deep impression.

Continuing, the Commissioner said that it was a great joy to Colonel and Mrs. Otway to see their daughter placing herself on the altar for Missionary service. He was greatly interested in Korea through meeting so many Swedish Officers who are laboring in that field and he felt confident that the Captain would do good service in spreading Salvation among its darkened people.

Mrs. Commissioner Sowton read a Scripture portion and told of one of her experiences in India which showed the dire need of the heathen world for a living Christ.

Part of the Cross

Colonel Otway spoke in the highest terms of his daughter's devotion and sacrifice. He was a proud father that night. "Though naturally we feel the parting" he said, "yet it is part of that Cross which we have pledged ourselves to bear until calmed up Higher. The thought that my daughter is a vessel unto honor, sanctified and meet for the Master's use and that she has been chosen for service in the Far East, that needy East which is calling out for God, makes up for the parting. We have put her upon the altar and believe God has something great for her and will make her of much blessing to those who sit in darkness."

Mrs. Colonel Otway also paid a

(Continued on Page 13)

SALVATION SOLDIER'S ARMOURY

THE ARMY'S



The Salvation Army Life Saving Guards represent one of the more recent developments of the Army's operations among Young People. If you want to know something of the material of which the Organization is made up, and to learn something of the homes from which these Guards are recruited, you cannot do better than get a copy of "Gertie, a Life-Saving Guard," and sit down and read it through. You will need to read it twice at least—once because the story as a story will grip and interest you from the opening chapter to the end; next because you will want to study the development of the characters of Gertie and her various companions, from the time when first you meet them in their drab, uninviting home, with their thoughts full of general discontent, to the closing scene, when Gertie realizes that it is only by a complete surrender of her own will and ambition to the direction of the Holy Spirit that she can become an effective servant of others.

The grip of the story consists in its transparent truth. It is taken from life, and from life such as is seldom portrayed for ordinary readers.

The growth of character in Gertie is drawn with sympathy and skill. We watch the old habits dropping off, we see self-respect, self-control, and self-sacrifice open out in this child, who comes from a home where religion is disregarded, and drink and indifference reign undisputed.

We are drawn into an understanding of sympathy with the struggles of the newly-converted Guard. There are home circumstances which few of us would care to face, problems of conduct which older and more trained minds might well shrink from facing. Gertie overcomes. But she is not a conqueror all at once, and there are recorded in the story scars and wounds which convince us of her reality and her humanity.

In her foreword Mrs. Booth expresses the hope that the story may prove an inspiration to some who read it, and lead them to devote themselves in some measure to the task of gathering such girls as these, bringing out their beauty and goodness, and helping them in their everyday lives. Such work will need long, long hours of patient and apparently unfruitful work, with many disappointments; but there will also be a rich harvest, richer, indeed, than seems possible to those who first step out into the service—but a harvest that will need unceasing attention till it is safely gathered in.

• "GERTIE: A LIFE-SAVING GUARD" by Noel Hope; edited by Commissioner Duff. Price 5/- Postage 5 cts. Obtainable from Trade Secretary, James and Albert Streets, Toronto.

"NO CROSS, NO CROWN"

The Salvation Army is a Constant Expression of Self-Denial

THE test to efficiency in The Salvation Army worker is self-denial. There is no room for its counterpart—selfishness. It is impossible for a man or woman tainted with self-seeking and personal aggrandizement to be happy in the ranks. The uniform does not fit. The trumpet-call to duty entails too much hardship and sacrifice.

Each of the synoptic writers set forth that our Master, in addressing His disciples, said: "If any man will come after Me, let him deny himself and take up his cross and follow Me."

Following the Christ has been the ambassadorial duty of the Salvationist. Hence, the denying of self must of necessity be the practise of the Salvationist.

To forsake business opportunities and social environment and to accept comparative penury for affluence needs grace Divine: something more than a consecration to human altruism.

Strength of character, however, does not find its best soil on the sun-kissed slopes of Mount Pisgah, and the Salvationist soon learns that the shade of Gethsemane's olive grove is the best soil for recruiting strength for service.

Particularly in the pioneer days of the Army, the road was more than rugged. In those days of misunderstanding and the clandestine propaganda of opposition the cross was a heavy one. To stoop and drink that bitter cup and kiss that cruel cross needed Divine partnership.

THE SALVATION ARMY

From weak, jeered-at beginnings, when little bands of the faithful plodded devotedly through the streets, shouting hymns and jangling tambourines, the Salvation Army has won its place of honor as one of the most powerful forces for good in the history of the world, says a writer in the London, Ontario, "Advertiser."

Oddly enough, its success has been

due largely to the exact reverse of

the characteristics attributed to it in the beginning.

In its early days the Army was usually looked upon as a collection of well-meaning but visionary zealots—harmless religious cranks. Its triumphant success has been due quite as much to hard-headed common sense and to well-disciplined systematic business methods as to religious zeal.

It is impossible to estimate the debt that the world owes to the Salvation Army. Not only has it fed the hungry, clothed the naked and comforted the forsaken, but it has soothed the bitterness that lay gangrened in the hearts of the desperate.

Going on its own road in its own calculated way, the Salvation Army has been a mighty bulwark against the angry forces of social unrest and anarchy. The Army lass jingling her tambourine out on the street corner has often been a more potent force for social peace and safety than all the policemen in the world.

It has been said that the prize

imprisonments, floggings, being besmirched with all forms of filth and refuse, spat upon, kicked, stoned and battered by the violence of an uncouth rabble, was the weekly programme of the Army's early fathers. The women, too (shame to record it!) did not receive discrimination, but shared the cruelties of the early days of Salvation Army history.

To-day conditions are different, but there is a cross, and it involves a very real self-denial.

This spirit at home and abroad has constituted the secret of The Salvation Army's success. It has made possible the colossal strides which the Army has made all around the world. This is the medium by which it has been possible to raise thousands from the dead level of sin to the perpendicular of righteousness.

Self-denial—a great self-denial—is the secret of the Army's growth and the permanence of its service. Hundreds of men and women with pardonable inquisitiveness have sought to know the underlying secret of the success of The Salvation Army. The title of this article supplies the answer. The inquisitor can now say, "Eureka!"

"No Cross, no Crown!" has been Salvation Army motto; it has become more than a mere abstract idealism—it is a practical daily experience. Is it to be wondered, therefore, that with this spirit the peoples of seventy-three countries have given the Army their confidence and affection?

bromide of the world is, "The Salvation Army appeals to a class nobody else can reach." Like most bromides, it is founded on eternal truth.

The reason that it appeals to a class often untouched by other agencies, however, is because the Salvation Army was founded not only upon sincerity and earnestness, but upon profound wisdom. There was almost prophetic wisdom in the rules dictated by its founder; there were wisdom and a sympathetic prescience even in its tambourines and noises and its jazz.

The founder of the Salvation Army had a wonderful understanding of the hearts of men, a sane comprehensive plan and the courage to say "No" quite as loudly as he sang hymns.

BULLETS

Every generation needs regeneration.

Sin is like a river which begins in a quiet spring and ends in a tumultuous sea.

Let us covet ever a tender conscience, that is, a conscience not only quick to discern what is evil, but instantly to shun it.

He is poor indeed who has not the testimony of a good conscience.

It is a great thing to have brotherly help in life. We all need each other.

Life is hard for most people, certainly hard enough without our adding to its burdens by our censoriousness, our uncharity, and our contempt.

Orders and Regulations

For Soldiers of The Salvation Army
No 55—Constitution and Work of a Corps

A Corps consists of the Soldiers who have signed Articles of War, and whose names are on the Soldiers Roll, and who meet together in one particular building.

Each Corps is under the control of a Commanding Officer, who has generally one Lieutenant, sometimes two.

Each Corps has also, when fully constituted, the following Local Officers:—Treasurer, Secretary, Sergeant-Major, Recruiting Sergeant, Publication Sergeant, Ward Publishers, Envoy, Bandmaster, Band Sergeant, Sergeants of Wards or Companies, Color-Sergeant, Bandsmen, together with Young People's Sergeant-Major, Band-of-Love Leader, Sergeants, and other similar Officers.

The duties of each Local Officer are explained in the Order-books especially prepared for them; and each one before appointment signs a bond, in which he engages to be a model of good conduct, uniform-wearing, and devotion to the War. None of these are at liberty to use tobacco, or to attend services not connected with their own Corps without the permission of their C. O. They are appointed for twelve months, except in the case of the Locals constituting the Senior Census Board, who are appointed for three years.

Local Officers are to carry out the duties of their position according to the directions of the Commanding Officers, who have no power to remove them from office, and against whose management they can appeal, if they think proper, to the Divisional Officer.

The account-books of the Corps are kept by the Treasurer and Secretary. The Roll-Book, in which the names of the Soldiers are entered; the Ex-Soldiers' Roll, in which the names of those removed from the Roll are entered, are kept by the Secretary. The Cartridge Book is kept by the Treasurer.

Weekly returns, stating all particulars as to the work done, the converts gathered, and the money received and spent by each Corps, are made by the C. O. and countersigned by the Treasurer, Secretary, and the Sergeant-Major.

When a penitent professes to have found peace, it is the duty of those who are speaking to him to ask whether he intends to be a Soldier.

(To be Continued)

IF YOU THINK—

If you think you are beaten, you are;

If you think you dare not, you don't.

If you'd like to win, but think you can't,

Its almost a cinch you won't.

If you think you will lose, you're lost;

For out of the world we find

Success begins with a fellow's will—

It's all in the state of mind.

If you think you're outclassed, you are;

You've got to think high to rise;

You've got to be sure of yourself

before

You can ever win a prize.

Life's battles don't always go

To the stronger or faster man;

But soon or late the man who wins

Is the man who thinks he can.

FOR BANDSMEN AND SONGSTERS

CAN YOU SING IT TOO?

A little girl who loved to join with the family in singing Gospel hymns, kept urging her father to sing her favorite, 'The Lily of the Valley.' Upon being told to wait till he could find the page, she exclaimed: 'Don't trouble, papa; I can sing it on any page!' It made no difference to the child whether the page displayed a song of sorrow or joy, she was always ready to sing of One who was

PRACTICAL SELF-DENIAL

BY THE ARMY MOTHER

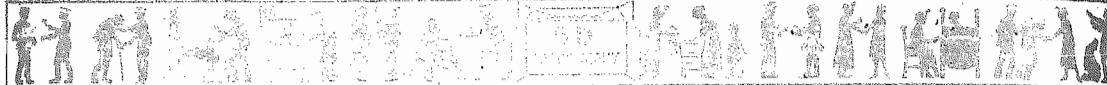
WHAT have you been doing for God—for the promotion of His blessed, glorious, saving purposes in the world? What have you been denying yourself for the sake of His Kingdom? What labor have you gone through of mind, or

Then, you are called by the wants of the world. I have said so much about this at other times that I will not say more now, only methinks it is a theme that is never exhausted, and never will be while there are any more sinners to save. Oh, the wants

MONTREAL 1

Carrying out its programme to service the Montreal I Band has visited various places in and around Montreal. These include Verdun, Baptist Church and Point St. Charles. Congregational Church. Up-to-date items were given to large and appreciative audiences.

Comments on the efficiency of the Band's playing were forth coming and great credit is due Bandmaster



'the fairest of ten thousand.' What a blessing it would be (says 'The Christian,' in recording this incident) if God's grown-up children could follow that example. When the pages of life's book are full of disappointment and perplexity, no less than when they are filled with music, they might sing their song of gladness 'on any page':

In sorrow, He's my comfort,
In trouble, He's my stay,
He tells me every care on Him to 'roll;
He's the Lily of the Valley, the
Bright and Morning Star,
He's the fairest of ten thousand
to my soul.

Our readers will know that this beautiful song was composed by the late Bandmaster Fry in the early days of Salvation Army warfare.

CHANGE OF POSITION

Bandsman J. Rock has relinquished the position of Band Secretary of the Dovercourt Band in order to take up the duties of Corps Secretary. He has been Band Secretary for the last four years. Whether planning the details of the many Band week-ends at the home Corps, or of visits to provincial towns and cities he has done his work as unto the Lord. He is a good open-air fighter and a tower of strength

brain or heart? How many letters have you written? How many people have you spoken to? How many visitors have you made? What self-denying labor have you been doing for Him who has done (as you say) so much for you.

What have you been suffering for Him? Have you been trying, in some little measure, to fill up behind the measure of His sufferings 'for His body's sake the church'? Have you been carrying the sins and sorrows of a guilty world on your heart before God, and pleading with Him for His own name's sake, to pour out His Spirit upon the ungodly multitudes outside, and to quicken half-asleep professors and Pharisees, bearing the cross, enduring the shame of unkind reproofs in living and striving to save them? Oh, what have you been doing?

Come, now, I want a practical result. He suffered that for you. He is up yonder, interceding for you. Five bleeding wounds He always bears in the presence of His Father for you. If He were to forget you for a single moment, or cease His intercession, what would happen? What are you doing for Him?

He has left you an example that you should follow in His steps. What were they? They were blood-tracked; they were humiliated steps. They

of the world! To me it is an overwhelming, a prodigious thought, that He shed His Blood for every soul of man, and that, as He hung there, He saw, under all the vileness, and sin, and ruin of the Fall—the human soul created originally in His own image, and capable of infinite and eternal development and progress. The soul to be rescued, washed, redeemed, saved, sanctified, and glorified—He saw this glorious jewel and He gave Himself for it.

Look at these souls. There is not one of them so mean, or vile, or base, but can be rescued by the power of His Spirit, and by His living, glorious Gospel brought to bear upon them. The Saviour, quoting from the Prophets, says, 'Ye are God's (and adds) "the Scriptures cannot be broken.' He had no such little, mean, insignificant estimate of the worth of human souls, as some people have nowadays, who consign whole generations to Hell without any bowls of mercy or compassion. Oh, the Lord fills us with the pity of Jesus Christ, who, when He saw the multitudes, wept over them.

Oh, think of one such soul! What is your gold, or houses, or lands—what your respectability, what your reputation, what all the prizes of this world? We talk about it, but who realizes it—who, who?—the

Goodier and the Locals, also to do work put in by each individual member. We are striving to be a real live issue in this city, both spiritually and musically. Music was also dispensed on a recent date to the members of a Methodist church during an Anniversary supper.

BAND LOCALS COMMISSIONED ED AT INGERSOLL

The Local Officers for the ensuing year were recently commissioned at Ingersoll as follows; Bandmaster A. H. Edmonds, Band Sergeant Robert Garland, Band Secretary J. Rowland, Jr.

The Band is feeling the effects of the awakening spirit that is becoming predominant here, and we are looking forward to some real times of blessing in giving our services on a larger scale than in the past.

A. H. Edmonds, Bandmaster

means: I have little faith in those people's ministrations who go about after others, while their own are perishing at their firesides. Begin at home, but do not end there. 'Oh, yes!' people say, 'begin at home, but they end there; you never hear



to the Bandmaster and Corps Officer. Bandsman L. Smith the Band Librarian has been appointed as Band Secretary.

H. Ham, Band Correspondent.

BAND FIXTURES

UNITED FESTIVAL

TEMPLE

Thursday, May 18th at 7:45
Dovercourt, Chester and Temple
Bands.

Proceeds in aid of Dovercourt
Young People's Band

COMMISSIONER SOWTON Presiding

SELF-DENIAL

BAND WEEK-END
Montreal I, April 22, 23, 24

CAPTAIN and MRS. ROBERTSON
In charge

were steps scorned by the world. He was ignored, and traduced, and rejected of men. He had not where to lay His head. He carried in His body and in His soul the sorrows and suffering of all our race. He was a man of sorrows—not His own. He had no reason to be sorrowful. He was the Father's own beloved, and He knew it, but He was a man of sorrows and acquainted with grief. The griefs of this poor, lost, half-damned world He bore, and they were sometimes so intolerable that they squeezed the blood out of His veins.

Have you been following in His footsteps in any measure? He lived not for Himself. He came not to be ministered unto, but to minister, and toil upon Himself the form of a servant. What are you doing? Oh, up, up, and be doing! Begin, if you have not begun—begin to-day. Ask Him to baptize you with His spirit, and let you begin at once to follow Him in the regeneration of the Spirit. You are called by what He did for you!

value of one precious, immortal soul saved, redeemed, sanctified? Oh, the wants of the world! They are dying, they are dying! When people come to me with their fastidious objections, I say—'My friend, all I know is—souls are dying, dying.'

If your homes were being decimated by the cholera, you would not be very particular about the means you used to stay it; and if anybody came with objections to the roughness of your measures, you would say, 'The people are dying, they are dying,' and that would be the end of all argument. I say, they are dying, and they are to be saved. Satan is getting them: I want God to have them. Jesus Christ has bought them. He was the propitiation for the sins of the whole world. They belong to Him, and He shall have every one I can reach, and every one I can inspire others to reach.

Do you believe it? You are called by the wants of the world. Begin nearest home if you like, by all

(Continued on next column.)

of them anywhere else, and it comes to very little what they do at home after all. God has ordained that the two shall go together. Get them saved by all means, but get somebody else saved as well.

Set yourself to work for God. Go to Him and ask Him how to do it. Go to Him for the equipment of power and then begin. Never mind how you tremble. I dare say your trembling will do more good than if you were ever so brave. Never mind the tears. I wish Christians would weep the Gospel into people; it would often go deeper than it does. Never mind if you do stammer. They will believe you when it comes from the heart. They will say, 'He talked to me quite natural; as a man said, some time ago—wondering that he should be talked to about religion in a natural way; but mind, no mock feeling, for they will detect it in a minute. Go to the closet until you get filled with the Spirit, and then go and let it out upon them.'

COMING EVENTS

THE COMMISSIONER

Montreal VI. Mon. April 24th.
Quebec, Tues. April 25th.
Moncton, Thurs. April 27th.
Dartmouth, Fri. April 28th.
Halifax, (Opening of New Hospital)
Sat. April 29th.
Yarmouth, Sun. April 30th.
Digby, Mon. May 1st.
Windsor, N. S., Tues. May 2nd.
Amherst, Wed. May 3rd.
St. John I. Thurs. May 4th.
Ottawa, (Opening of New Hospital)
Sat. May 5th.
Ottawa III. Sat. May 6th (night).
Ottawa II, Sun. May 7th (morning and afternoon).
Ottawa I, Sun. May 7th (night).
Earlscourt, Sun., May 14th.

Lieut-Colonel Adby accompanies and will interview Candidates at each Centre.

Colonel and Mrs. Otway—Hamilton I Sat-Sun. Apr. 29-30; Galt, Sat-Sun. May 6-7.

Lieut-Colonel Morehen—Kingston, Sat-Sun. Apr. 22-23.

Lieut-Colonel Hargrave—Welland, Sat-Sun. Apr. 22-23; Port Colborne, Mon. Apr. 24; Kitchener, Sat-Sun. Apr. 29-30.

Brigadier Crichton—Dresden, Sat-Sun. Apr. 22-23; Wallaceburg, Mon. Apr. 24; Ridgeway, Tues. Apr. 25; London, Wed. Thurs. Apr. 26-27; Norwell, Fri. Apr. 28; Tilsonburg, Sat. Sun. Apr. 29-30.

Brigadier Moore—Port Hope, Sat-Sun. Apr. 22-23; North Toronto, Mon. Apr. 24; Temple, Wed. Apr. 26; North Toronto, Sun. Apr. 30.

Brigadier Walton—Oakville, Sun. Apr. 23; Brock Ave., Tues. Apr. 25; Mount Dennis, Wed. Apr. 26; Fairbank, Sun. Apr. 30.

Brigadier Barr—Montreal VI, Sun. Apr. 23; Verdun, Mon. Apr. 24; Quebec, Tues. Apr. 25; Montreal III, Sun. Apr. 30.

Major Byers—Wingham, Sat-Sun. Apr. 29-30.

Staff-Captain and Mrs. Kendall—London I, Sat. Apr. 16 to Mon. May 1. Staff-Captain and Mrs. Macdonald—Whitney Pier, Sat-Sun. Apr. 22-23.

Staff-Captain Cameron—Oshawa, Sat-Sun. Apr. 22-23; Campbellford, Sat-Sun. Apr. 29-30; Lindsay, Mon. May 1.

Staff-Captain Burton—Windsor, Sat-Sun. Apr. 22-23; Dartmouth, Fri. Apr. 28; Halifax I, Sat. Apr. 29; Yarmouth, Sun. Apr. 30.

Staff-Captain Layman—Kemptville, Sat-Mon. Apr. 22-24; Renfrew, Sat-Sun. Apr. 29-30.

Staff-Captain Penfold—Sarnia, Sat-Sun. Apr. 22-23; Ingersoll, Sat-Sun. Apr. 29-30.

Staff-Captain Best—Preston, Sat-Sun. Apr. 22-23; Paris, Sat-Sun. Apr. 29-30.

Ensign Wilson—Trenton, Sun. Apr. 23; Kitchener, Apr. 30.

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged. Address your communications to Brigadier Judge, 341 University St., Montreal; or Brigadier J. F. Southall, 20 Albert Street, Toronto.

Let us judge gently where we cannot understand; we can at best but dimly realise all that chafes the spirit and frets the temper, or the strength of the temptation under which some have fallen.

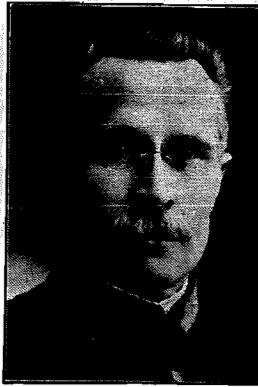
The New Property Secretary

A Brief Sketch of the Career of Brigadier Jennings

THE new Property Secretary has a record of thirty-three years service as an Officer, all of it in Canada. It was at Westville N. S. where he first came in contact with The Salvation Army. Though deeply convicted that he should get right with God he put off coming to a decision for three years. One night however, he surrendered to the strivings of the Spirit and knelt

Adjutant and Mrs. Jennings did a splendid work, winning many souls and consolidating the Corps.

Appointed to the Immigration Department in 1906 the Adjutant became the Army's representative for the Eastern Provinces, looking after the interests of all immigrants in our care who landed at Halifax and St. John. Later on he had the supervision of all ports of landing



[Photos by Lynde & Sons, Toronto]

Brigadier and Mrs. Jennings

at the penitent form. A great change took place within him and from that moment his one all-consuming ambition was to work for God as a Salvation Army Officer.

Six weeks after his conversion he was a Cadet and in less than six months he had charge of a Corps. As a Captain he commanded eighteen Corps, all in the Maritime Provinces.

In 1894 he married Lieut. Catharine Curran, an Officer who had seen service in Ireland and England before coming to Canada. Mrs. Jennings entered the work from Belfast IV in 1888.

Promotion to the rank of Ensign and appointment to the Moncton Corps and District came in 1898. Springfield and Windsor N. S. followed and then came promotion to Adjutant in 1900.

At Fredericton, Yarmouth, Halifax I, Glace Bay and Peterboro,

east of Montreal. He estimates that some eighty thousand immigrants passed through his hands during the ten years he was employed in this work.

He was promoted Staff-Captain in 1907 and Major in 1912. He was appointed Assistant Social and Immigration Secretary at Toronto in 1915 and in the following year became Trade Secretary. Promotion to the rank of Brigadier came in 1918.

The Brigadier, in expressing himself regarding his new appointment, says that he feels honored by this mark of confidence from his Leaders and, as in all his former appointments, he will strive to faithfully carry out his duties.

He wishes to thank all Comrades and Friends for their kindly messages and congratulations and assures all that he appreciates these evidences of their esteem and good will.

Noon-Day Prayer Meetings

will be held at

Toronto Temple
EVERY WEDNESDAY

from 12:30 p. m. to 1 p. m.

BRIGADIER WALTON..... Apr. 19th
BRIGADIER MOORE..... Apr. 26th
LIEUT.-COLONEL NOBLE..... May 3rd
LIEUT.-COLONEL MOREHEN..... May 10th
LIEUT.-COLONEL BETTRIDGE..... May 17th

Comrades and Friends working in the downtown district are invited to attend even if they can only

stay a few minutes.

THE COMMISSIONER'S CAMPAIGNS

(Continued from page 8.)

splendid tribute to her daughter, saying that she had ever been dutiful to her parents and devoted to God's service.

The depth of her own consecration to God's will was beautifully revealed as she gave an intimate glimpse into her prayer life. One could visualize the mother-heart, torn with anxiety for her child's welfare, but trusting implicitly in the promises of God, leading her to say, "Naught that I have I call my own I hold it for the Giver."

Mrs. Otway went on to speak of the excellent training which the Salvation Army provides for bringing up children as warriors of the Cross and concluded with a note of thanks that women had an equal opportunity with men as workers in the Army.

Captain Otway, who was formerly stationed at No. 1, received a great ovation when she rose to speak. Very simply, but with much feeling, she spoke of the good influences on her life which had led to her decision to go to the Missionary Field. The example of godly parents was of course a great factor, but the Captain gave her career in a nutshell, so to speak in the following words, "When very young I came under the influence of the Holy Spirit, I stayed under it, and I am under it to-night. I believe I am led by the Spirit in going to Korea."

She concluded with an earnest appeal to the young folk present to rise up to their opportunities and see to it that the good work begun by devoted men and women was followed up and extended.

As the Captain knelt with her parents under the Army Flag the Commissioner in a most heartfelt prayer dedicated her for service in her new field. He then gave a stirring address which was a call to those not fully consecrated to God to come forward and place their all on the altar. There was a gratifying response, for during the prayer Meeting NINE men and women knelt at the mercy seat to offer themselves to God.

The Chief Secretary and Mrs. McMillan and a number of the Headquarters Staff supported the Commissioner; the Staff Quartette and the Toronto I Band and Songsters rendered selections.

Home League Appointments

Yorkville—Wednesday, Apr. 19, 7:30 p.m.—Mrs. Lieut.-Colonel Morehen.

Riverdale—Tuesday, Apr. 25, 8 p.m.—Mrs. Colonel McMillan.

Byng Avenue—Thursday, Apr. 26, 2:30 p.m.—Mrs. Brigadier Jennings.

Chester—Thursday, Apr. 27, 2:15 p.m.—Mrs. Ensign Laurie.

Brock Avenue—Thursday, Apr. 27, 2:15 p.m.—Mrs. Lieut.-Colonel Miller.

Montreal II—Monday, May 1—Mrs. Brigadier Barr.

West Toronto—Monday, May 1, 2:30 p.m.—Mrs. Lieut.-Colonel Perry and Mrs. Brigadier Southall.

Dovercourt—Tuesday, May 2, 2:30 p.m.—Mrs. Lieut.-Colonel Adby.

Wychwood—Wednesday, May 3, 3 p.m.—Mrs. Ensign Wilson and Mrs. Captain Webb.

Earlscourt—Wed. May 3, 2:30 p.m.—Mrs. Brigadier Attwell.

Parliament Street—Thursday, May 4, 2:30 p.m.—Mrs. Ensign Steele and Mrs. Ensign Spooner.



SONGS OF SALVATION

YOUR SELF-DENIAL

Tune—"How much can you suffer?"
S. B., 750.

How much can you suffer for Jesus?
In His service how much can you lose?

At His feet will you still kneel adoring,
And the cross which He gives you refuse?

Chorus.

I dare, Lord, I dare Lord,
I dare do all for Thee!

How much will you suffer for Jesus?
There are plenty His wonders to praise!

Dare you face the legions of hatred,
And His downtrodden banner upraise?

How much will you suffer for Jesus?
For the hate of His cause is the same;

Would you seek to gain by His sufferings,

Whilst shirking a share in His shame?

How much will you suffer for Jesus?
On the way to the crown He will give?

There are cruel deceivers and slanderers

A life on these terms can you live?

WHAT THOU HAST LENT

Tunes—"Euphony," 116; Madrid, 117;
Eaton, 364; Stella, 129.

Jesus, my Lord, dare I withhold
What Thou Thyself hast lent to me?
Thy sacrifice can ne'er be told,
Thy death and shameful agony.
To-day this is my heartfelt cry,
"Help me to toil and self-den'y."

Thy gracious hand did first bestow
The gifts we claim to call our own;
Then, selfish aims we will forego,
And lay those gifts below Thy throne
Sin's slaves for freedom wait and sigh;
To save them we will self-den'y.

For earth's vast millions Thou hast bled,
Thy precious hands, feet, side were riven;

And crowned with thorns Thy sacred head,

Souls to convert and raise to Heaven

If us to save our Lord did die.

Then, surely, we must self-den'y!

E. DRAEBBLE. Brigadier.

OUR HELP IN AGES PAST

Tunes—"Congress," 28; "Grimsby," 33.
S. B., 465.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!

Under the shadow of Thy Throne,
Still may we dwell secure;
Sufficient is Thine arm alone,
And our defense is sure!

The busy tribes of flesh and blood.
With all their cares and fears,
Are carried downward by the flood,
And lost in following years.

Promoted to Glory

Brother Minore, Fenelon Falls

After an illness of two weeks, Brother Minore passed away to his eternal reward at the ripe age of 85 years. Our Comrade was born in Quebec. On July 2nd, 1900 he went to the Army Hall and found that a Soldier's Meeting was in progress. He asked if he might come in, saying he wished to give his

been to her during her trying illness.

Her home was always open to Salvation Army Officers and Comrades.

The funeral was conducted by Staff-Captain and Mrs. Kendall. A large number assembled to show their last respects to one they loved and to sympathize with her disabled husband and sorrowing family. The Salvation Army Band headed the procession to the Cemetery. An impressive memorial service was led by Staff-Captain and Mrs. Kendall. ONE soul knelt at the mercy seat.

Sister Mrs. Menzies, Sydney

Death has visited our ranks and taken a warrior of God in the person of "Mother" Menzies. In the early years of the Salvation Army here Sister Menzies was one of the first Soldiers and held the office of door keeper for years. In those days when the fight was hard, both Mrs. Menzies and her late husband opened the door of their home to the Officers and were very kind to them.

Sister Menzies was a faithful Salvationist for many years, and was always found at her post of duty, but for the last few years she was unable to attend the Meetings on account of illness. She always had a bright testimony. She always said "My Jesus never leaves me alone". The funeral service was held on Friday, Feb. 24th, at the home of the family. Rev. C. Crowell of the Methodist church assisted. A beautiful memorial service was conducted by Commandant and Mrs. Higdon in the Hall.

Sister Mrs. Russell, Blaketown Newfoundland

Our Sister was a great sufferer for over fifteen months. The writer had the privilege of visiting her often and amidst her pain she was always patient and had a firm trust in God. She gave the assurance that all was well and that she was just longing to be with Jesus. The death Angel came on February 7th, and took her to the realms above. The funeral service was conducted on Thursday, February 9th, and the memorial service on the following Sunday night. A good crowd was present. The husband (with other Comrades) spoke of his wife's godly life. May God comfort the bereaved.

Brother Grant, Midland

A faithful Soldier of long standing has been suddenly called Home. Brother Grant was employed as night watchman on some vessels. He was passing from one to the other across the ice when he slipped into open water and was drowned. In the morning his hat was noticed upon the ice and a search instituted when his body was recovered in about twenty feet of water.

The funeral service was conducted by Commandant Poole. There was a large attendance and many tributes were paid to his godly life.

MISSING

The Salvation Army will search to minister to the sick. In case of the loss of a friend and as far as possible assist one in difficulty. Address Com. Gen. James and Albert Sts., Toronto, making "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking daily through the Missing Column, and sending Colonel Otway, able to give any information.

HADDEN, ROBERT—Age 39. Minister eighteen years. Last seen in France. Thought to have enlisted in the West. Mother anxious.

CARDELL, MARY—Age 38, height 5 ft. 4 ins., red hair, blue eyes, fair complexion. Last seen in Canada June, 1918. Supposedly to Glace Bay, and thought to be working in store there. In that place. In England enquires.

TODD, GORDON LEONARD—Age 11. Height about 5 ft. 4 ins., blue eyes, fair complexion. Last letter dated Feb. 22, 1921, from somewhere in Province of Quebec. Mother most anxious for news.



MILLER, ROLAND WALTER LINDON—Came to Canada from Australia and enlisted in Calgary. Returned to Town after the war. Age 11. Deep blue eyes, small scar over each eyebrow. Fair complexion, about 5 ft. 10 ins. Inclined to be thin, slightly bow-legged.

PARK, LUIS—Age 45. Height 5 ft. 8 ins. Fair hair, hazel eyes, fair complexion, born in China. Not heard from for about seven years. Was then in Australia. Bickerlayer by trade. Thought to be in Toronto. Father anxious.

ANDERSON, JANE or JEANNIE—Age 18. ANGUS, GEORGE—Supposed to have married a girl named Mary in Hamilton. Age 48, brown hair, fresh complexion. Born in Edinburgh. Was heard from in Hamilton. Sister Helen, now in Canada and anxious to locate.

LEAFY, FRANCIS—George—Age 21. Height 5 ft. 11 ins. Brown eyes, fresh complexion. Parents anxious.

JIUFFRENN, Herbert, BERT—Was in Winnipeg. A friend is very anxious to find this party.

THOMAS, George—Age 45. Height 5 ft. 6 ins., blue eyes, light hair, fair complexion, native of England. Greengrocer. Was in Toronto. Sister anxious.

MANN, URWIN—About 25 years of age, tall, dark, refined, educated, considered himself a gentleman. Corporal in Canadian 17th Reserve Battalion. Shot in head and in hospital Hillington House, Uxbridge. In November, 1915. In 1916 was Lieutenant No. 4 Battalion, Det. and later Adjutant in Tank Corps Overseas. Now thought to be in Canada. Information regarding whereabouts desired.



EDWARDS, ERNEST WILBER—Age 36. Height 5 ft. 11 ins. Brown hair, hair turning grey, hazel eyes, ruddy complexion, born in Owen Sound. Slight cast in eye. Missing since September, 1920. Father by trade.

BILLINGS, THOS. WILLIAMS—Age 11. Height 5 ft. 2 ins. Fair complexion, weight 100 lbs., left ankle shot away, and left leg wounded, fresh scar over eye. Last seen in Paris, March 22nd. Wore grey striped pants and coat (not matched) black tie, long tweed overcoat. Also went to Windsor. Needs a small child.

COLSTON, ANNIE MILLIE, CHARINE MOLSON—Single, age 50, height 5 ft. 11 ins., red hair, blue eyes. Fair complexion, born in Quebec City. Lost off boat, knee mark on forehead. Missing since 1905, when he was in Ottawa. Needed to

IVES, WILLIAM HY—Lost finger on right hand. Missing since October, 1920, from Toronto. Wife anxious for his return.



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153	35.00	25.00	10.00	8.00	43.00
107	37.50	26.75	10.75	8.50	46.00
564	37.50	26.75	10.75	8.50	46.00
105	37.50	26.75	10.75	8.50	46.00
4	38.75	27.50	11.25	9.00	46.75
5 Grey	41.50	29.50	12.00	9.25	50.75
6	42.00	30.00	12.00	9.50	51.50
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Serge 154	24.00	Serge 153	44.00
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Serge 564	28.00	Serge 105	46.75
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Serge 107	32.00	Serge 155	50.00
Serge 4	32.00	Serge 1	50.00
Serge 155	32.00	Serge 5	51.75
Serge 5	32.50	Serge 6	52.75
Serge 6	33.00	Serge 7	53.25

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Serge 105	41.75	35.00	28.25
Serge 564	41.75	35.00	28.25
Serge 4	42.75	35.75	30.75
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